



Congregation Notes VaYigash

January 3, 2025; Tevet 4, 5785

HE WILL BE REVEALED SUDDENLY!

Genesis 44:18-47:27; Ezekiel 37:15-28; Luke 24:30-48

***Genesis 37:4** But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

***James 3:16:** Wherever there is jealousy and selfish ambition, there is disorder and everything that is evil.

***Proverbs 27:4** Wrath is cruel, anger is overwhelming, but who can stand before jealousy?

***Mark 15:10:** Pilate says, For he knew it was out of envy that the chief priests had handed Yeshua over to him.

***Matthew 12:14** The Pharisees went out and conspired against Yeshua, as to how they might destroy Him.

***John 11:48-50** If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

***Genesis 44:1** And he commanded the steward of his house, saying fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack. Also put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain money. So he did according to the word that Joseph had spoken.

***Genesis 44:30-33** Now therefore, when I come to your servant my father, and the lad is not with us, since his life is bound up in the lad's life, it will happen, when he sees that the lad is not with us, that he will die. So your servants will bring down the gray hair of your servant our father with sorrow to the grave. For your servant became surety (AREV) for the lad to my father, saying, If I do not bring him back to you, then I shall bear the blame before my father forever.

***Hebrews 7:14** For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

***Hebrews 7:21b-22** The Lord has sworn And will not relent, You are a priest forever According to the order of Melchizedek by so much more Yeshua has become a surety of a better covenant.

***Hebrews 7:24-25** But He, because He continues forever, has an unchangeable priesthood. Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

***Leviticus 18:21** You must not give any of your children to be sacrificed to Molech, for you must not profane the name of your God. I am the LORD.

***Deuteronomy 18:10a** Let no one be found among you who sacrifices his son or daughter in the fire,...

***I Corinthians 5:7-8** Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Messiah, our Passover, was sacrificed for us.

***Hebrews 7:27** Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

***Genesis 44:33** For your servant became surety for the lad to my father, saying, If I do not bring him back to you, then I shall bear the blame before my father forever.

***Genesis 45:1** Now Joseph was unable to restrain himself in the presence of all who stood before him, so he called out, Clear out every man from before me! Thus, there stood no man with him when Joseph made himself known to his brothers.

***Zechariah 12:10 & 13:6** And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced.....If someone asks him, What are these wounds between your hands? He will answer, These are the wounds I received in the house of my friends.

***Zechariah 12:12a** Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn. In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo. And the land shall mourn, every family by itself:

***Genesis 45:2** And he wept aloud, and the Egyptians and the house of Pharaoh heard it.

***Luke 19:41-42** And when He (Yeshua) drew near and saw the city, He wept over it, saying, Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.

2 Chronicles 33:7-8 He even set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put My name forever; and I will not again remove the foot of Israel from the land which I have appointed for your fathers--only if they are careful to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

***Genesis 37:10** Then he told his father and his brothers, and his father rebuked him, saying, What is this dream that you have dreamed? Shall your mother and your brothers indeed come to bow down to you?

***Genesis 49:5-7** Simeon and Levi are brothers- their swords are weapons of violence. Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstringed oxen as they pleased. Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in Jacob and disperse them in Israel.

***Genesis 49:4** Unstable as water, you will no longer excel, for you went up onto your father's bed, onto my couch and defiled it.

***Genesis 41:15** It is because God has made me forget all my trouble and all my father's house.

***Genesis 41:52** Joseph named his second son Ephraim, for he said, God has made me fruitful in this land of my affliction.

***Genesis 45:3** Then Joseph said to his brothers, I am Joseph; does my father still live?" But his brothers could not answer him, for they were dismayed in his presence.

***Zechariah 12:10c-11a** then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn. In that day there shall be a great mourning in Jerusalem.....

***Genesis 45:5-7** But now, do not therefore be grieved or angry with yourselves because you sold me here; for God sent me before you to preserve life. For these two years the famine has been in the land, and there are still five years in which there will be neither plowing nor harvesting. And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance. So now it was not you who sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

***Genesis 45:9-11** Hurry and go up to my father, and say to him, Thus says your son Joseph: God has made me lord of all Egypt; come down to me, do not tarry. You shall dwell in the land of Goshen, and you shall be near to me, you and your children, your children's children, your flocks and your herds, and all that you have. There I will provide for you, lest you and your household, and all that you have, come to poverty; for there are still five years of famine.

***Genesis 45:14-15** Then he fell on his brother Benjamin's neck and wept, and Benjamin wept on his neck. Moreover, he kissed all his brothers and wept over them, and after that his brothers talked with him.

***Genesis 45:25-28** Then they went up out of Egypt, and came to the land of Canaan to Jacob their father. And they told him, saying, Joseph is still alive, and he is governor over all the land of Egypt. And Jacob's heart stood still, because he did not believe them. [Jacob's] heart fainted, for he did not believe them. But when they told him all the words which Joseph had said to them, and when he saw the carts ^{העגלות} which Joseph had sent to carry him, the spirit of Jacob their father revived. Then Israel said, It is enough. Joseph my son is still alive. I will go and see him before I die.

***Genesis 46:1-4** So Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac. Then God spoke to Israel in the visions of the night, and said, Jacob, Jacob! And he said, Here I am. So He said, I am God, the God of your father; do not fear to go down to Egypt, for I will make of you a great nation there. I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will put his hand on your eyes.

***Ezekiel 37:17-19** Then join them one to another for yourself into one stick, and they will become one in your hand. And when the children of your people speak to you, saying, Will you not show us what you mean by these?- say to them, Thus says the Lord God: Surely I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.

***Ezekiel 37:21-23** Then say to them, Thus says the Lord God: Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again. They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned and will cleanse them. Then they shall be My people, and I will be their God.

***Ezekiel 37:27-28** My tabernacle also shall be with them; indeed I will be their *God*, and they shall be My people. The nations also will know that I, the Lord, sanctify Israel, when My sanctuary is in their midst forevermore.

***Romans 11:25** For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that **blindness in part has happened to Israel until the fullness of the Gentiles has come in.**