



*My Notes: Torah Portion Vayera - And He Appeared -
Look Up! Get Up! Serve Him!
Genesis 18:1- 22:24; 2 Kings 4:1-37; Luke 17:28-37
November 4, 2023 - Chesvan 20, 5784*

SHABBAT SHALOM AND WELCOMTO ALL - WE ARE DELIGHTED THAT YOU HAVE JOINED US. WE ARE STRONG WHEN WE ARE TOGETHER. THANK ALL OF YOU WHO HAVE SUBSCRIBED AND IF YOU HAVEN'T PLEASE DO. SUBSCRIBE AND SHARE AND HELP US TAKE THE WORD OF GOD OUT TO THE WORLD.

THIS TORAH PORTION TODAY IS REALLY ALL ABOUT THE APPEARING OF THE LORD - THERE ARE LOTS OF HIDDEN MEANINGS THAT WE WILL DIG OUT AS WE GO THROUGH THIS PORTION TODAY - AND I WANT TO BEGIN WITH A BIT ABOUT THE MONTH OF CHESVAN.

WE ARE NOW IN THE MONTH OF CHESVAN.

CHESVAN IS A VERY PROPHETIC MONTH.

CHESVAN HAS MORE THAN ONE NAME.

MARCHESVAN IS ONE NAME - THE MAR IN FRONT OF THE WORD "CHESVAN" MEANS BITTER.

***WHAT MAKES CHESVAN A BITTER MONTH?

THE JUDGMENT OF VIOLENCE IN MAN MADE THIS MONTH BITTER. THIS VIOLENCE AND LAWLESSNESS BRINGS ON THE FLOOD OF NOAH AND ALL DIE. THIS IS DEFINITELY THE BITTER PART OF THE MONTH OF CHESVAN. TODAY ON OUR TV SCREENS WE SEE VIOLENCE AND WAR AND HATRED WORLD WIDE.

2. CHESVAN IS ALSO CALLED BUL. IT SIGNIFIES THE MONTH OF RAIN - WHEN THE RAINS BEGIN.

3. BUL IS USED ONLY ONE TIME IN THE BIBLE AND IS IN REFERENCE TO THE 8TH MONTH THE MONTH OF CHESVAN, AND IN REFERENCE TO SOLOMON'S TEMPLE WHICH WAS COMPLETED IN CHESVAN

***I Kings 6:38 And in the eleventh year, in the month of Bul, which is the eighth month, the house was finished in all its details and according to all its plans. So he was seven years in building it.**

5. ONB THE WORD FOR FLOOD IN HEBREW IS: מבול
1. "fall, decay, destroy." [THE WORLD HAD BEEN IN A DECAYING DOWNFALL - A STATE OF GRADUAL DESTRUCTION AND
2. DESTRUCTION HAD FINALLY ARRIVED AND IT WOULD COME
3. THROUGH **SOMETHING THAT WOULD ACTUALLY FALL FROM HEAVEN - RAIN - WHICH PRIOR TO THE FLOOD - HAD NOT OCCURRED.**

AND HERE IS THE EXCITING PART:

4. **B ON תְּרוּעָה IT HAS TO DO WITH THE YOVEL – JUDGMENT PRECEEDS THE BLOWING OF THE SHOFAR AT THE YOVEL THE 50TH YEAR THE YEAR OF JUBILEE WHEN THE LAND RETURNS TO THE ORIGINAL OWNER. THE ORIGINAL OWNER OF THE LAND IS YESHUAL THE MESSIAH!!!! IN THIS TORAH PORTION WE WILL SEE JUDGMENT AND THE BLOWING OF THE RAM'S HORN!!!!**

~~*Leviticus 25:8-10 8 And you shall count off seven Sabbaths of years—seven times seven years—so that the seven Sabbaths of years amount to forty nine years. Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. So you are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants.**** It shall be your Jubilee, when each of you is to return to his property and to his clan... t's mentioned only in relation to the building of Solomon's temple which commenced in the month Ziv (the month of the blossoms) and was completed seven years later, in the month Bul (1 Kings 6:38). This obviously reflected both the Sabbatical cycle and the agricultural year.~~

THE FLOOD OF NOAH BEGAN ON THE 17TH OF CHESVAN

SO THIS IS A BITTER MONTH OF JUDGMENT ON A GENERATION OF VIOLENCE AND LAWLESSNESS.

WE CAN SEE THAT OUR GENERATION IS A GENERATION LIKE NOAH'S - IT IS FULL OF VIOLENCE AND LAWLESSNESS - WE SEE IT DAILY NOW ON OUR STREETS AND ON OUR TV'S OR DEVICES. THE ANTI SEMITIC ATTACKS HAD GONE UP OVER 400% LAST WEEK AND THIS WEEK THEY HAVE GONE UP TO OVER 1300% OF WHAT THEY WERE SINCE OCTOBER 7TH.

~~AT THE END OF THIS MESSAGE I WILL SHOW YOU WHY THEY WERE OFF THE CHARTS SIGNIFICANT, BECAUSE OF THE DAY THEY WERE ON.~~

JUDGMENT IS ONE SIDE OF THIS MONTH THE OTHER SIDE OF THIS MONTH IS JOY AS SOLOMON COMPLETED THE TEMPLE ON CHESVAN 24TH. THIS IS AN AMAZING TIME - A TIME OF VICTORY - THE TEMPLE IS THE PLACE WHERE THE PRESENCE OF THE LORD WOULD DWELL.

HIS SHEKINAH WOULD COME AND LIVE THERE!

WHY IS THIS IMPORTANT IN OUR DAY?

JUST OVER TWO YEARS AGO 5 RED HEIFERS WERE BORN IN TEXAS AND A YEAR LATER, TAKEN TO ISRAEL TO BE WATCHED AND GUARDED AS THESE RED HEIFERS WERE QUALIFIED TO BE SACRIFICED FOR USE IN TEMPLE PURIFICATION PURPOSES.

RIGHT NOW IN THIS MONTH, THE MONTH OF CHESVAN, THEY ARE OLD ENOUGH TO BE SACRIFICED

AND THIS WAS SET TO HAPPEN SOMETIME BETWEEN
NOVEMBER 5TH -11TH --
WHICH IS CHESVAN - _____ THIS MONTH!!!!

ONCE THIS IS DONE, EVERYTHING IS READY TO
REBUILD THE TEMPLE.

I HAVE HEARD TWICE NOW, THAT THEY CAN ERECT A
TABERNACLE ON THE TEMPLE MOUNT WITHIN 4-8
HOURS, SO THEY COULD BEGIN SACRIFICES ALMOST
IMMEDIATELY.

THEN THEY WOULD BUILD THE TEMPLE AROUND THE
TABERNACLE STRUCTURE.

WE HAVE THE JUDGEMENT HAPPENING IN THE WAR
IN ISRAEL AND WE HAVE THE RED HEIFERS ASHES
BEING MADE READY TO REBUILD THE TEMPLE.....IT
IS ALL HAPPENING

***OUR TORAH PORTION TODAY IS "VAYERA" -
MEANING AND HE APPEARED. IF WE GO BACK TO OUR
FIRST

TORAH PORTION OF THIS YEAR'S CYCLE WE HAVE
SEEN:

1. IN THE BEGINNING - WE HAD A NEW BEGINNING
ON OCTOBER 7TH THE VERY DAY OF THIS TORAH
PORTION.

2. THEN IN TORAH PORTION NOACH JUDGMENT CAME
AND, WAR HAD ERUPTED IN THE MIDDLE EAST AND
ROARS ON TODAY.

3. LAST WEEK WE HAD **TORAH PORTION LECH LECHA** -
AND **THE WARNING TO GO - GO FOR YOURSELF OUT
OF THE SYSTEM OF BABYL** - GOD IS WARNING US TO
MAKE HIM OUR IDENTITY IN THESE LAST DAYS - NO
MORE PLAYING WITH HAVING OUR IDENTITY IN ANY
OF THE SYSTEM OF THE WORLD -
**BECOME GOD'S ALONE - KNOW HIM AS YOUR
EVERYTHING!!!**

AND IMMEDIATELY AFTER THIS WE HAVE TODAY'S
PORTION: **VAYEARA**
AND HE APPEARS.

**HE SENT OUT THE WARNING TO GO GO GET OUT OF
BABYLON AND HE APPEARS. !!!**

**ALTOGETHER WE HAVE A NEW BEGINNING ON OCT.
7TH, AND JUDGMENT BEGAN - THE LORD THEN SAID -
GO GO OUT OF THE SYSTEM OF THE WORLD - AND HE
APPEARS!**

******* TODAY WE WILL SEE THE FOLLOWING CYCLE
OCCURRING OVER AND OVER AGAIN - SO WATCH FOR
IT AS WE GO.....

HURRY! LOOK UP! AND TAKE ACTION!

*Genesis 18:1 Then the LORD appeared to him by the
terebinth trees of Mamre, as he was sitting in the tent door
in the heat of the day.

The terebinth tree REPRESENTS the Lord's strength; His righteousness and power THIS MAY BE BECAUSE OF A SMALL WORM THAT IS ASSOCIATED WITH THIS TREE.

THIS SMALL WORM IS CALLED A TOLAA, AND IT ATTACHES ITSELF TO THIS TREE WHEN IT IS READY TO GIVE BIRTH.

AS IT DIES A CRIMSON DYE IS EXCRETED, THEN THIS WORM TURNS WHITE.

THE TERM TOLAA ACTUALLY MEANS DEVOURER - THERE WOULD COME ONE WHO WOULD BE ATTACHED TO A TREE - HIS CRIMSON BLOOD WOULD FLOW FROM THE TREE, HAVING POWER TO TURN OUR SINS WHITE, AND HE WOULD BE THE DEVOURER OF THE POWER OF DEATH. HIS DEATH WOULD GIVE ETERNAL LIFE IN GLORY TO ALL WHO WOULD ACCEPT HIS FORGIVENESS AND FOLLOW HIM.

*Psalm 22:6 But I am a worm, and not a man, A reproach of men, and despised by the people.

ONB

אֲנֹכִי תוֹלַעַת

ANOKEE TOLAAT – "I am a worm"

SO WE SEE ABRAHAM PITCHED HIS TENT UNDER THE TEREBINTH TREE AND WHO APPEARS?

*Genesis 18:1 Then the LORD appeared to him.....

ONB THE WORD LORD IS THE YOOD HEY VAV HEY THE LORD HIMSELF HAD COME TO HIM IN A VISIBLE WAY AND THIS WAS 3 DAYS AFTER HE HAD BEEN CIRCUMCISED.

- THE DAY THAT THE PAIN IS THE GREATEST AND THE BODY IS THE WEAKEST.

SO WHAT DID ABRAHAM DO?

REALLY LISTEN TO THE ACTION ABRAHAM TOOK:

*Genesis 18:2 So he lifted his eyes and looked, and behold, three men were standing by him: and when he saw them, he ran from the tent door to meet them and bowed himself to the ground, and said, My Lord, if I have now found favor in Your sight, do not pass on by Your servant. .. Let me send for some water so that You may bathe your feet and rest under this tree...

ONE OF THE GREAT SAGES SAYS THAT THIS IS A PROPHETIC EVENT. THE LORD COMES TO HIM AFTER HE

LEFT HIS IDENTITY WITH THE WORLD AND AFTER HE HAD BEEN CIRCUMCISED!

******* AND ABRAHAM LIFTED HIS EYES**

THIS LIFTING OF THE EYES INDICATES A CONSCIOUS , DELIBERATE LOOKING. HE WAS NOT JUST GAZING INTO THE DISTANCE

HE WAS LOOKING, EXPECTING SOMETHING AND SUDDENLY THE LORD APPEARS.

THIS THEME OCCURS THROUGHOUT THIS PORTION. WHEN WE LOOK FOR HIM AND CRY OUT FOR HIM HE WILL COME - HE IS WAITING

***2 Timothy 4:8** The prize that shows I have God's approval is now waiting for me. The Lord, who is a fair judge, will give me that prize on that day. He will give it not only to me but also to everyone who is eagerly waiting for him to come again.

NOW ABRAHAM IS 99 YEARS OLD AND IN HIS PAIN - --- ABRAHAM BOWS IN WORSHIP.

AND ABRAHAM MET GOD AND THE OTHER 2 STRANGERS READY TO SERVE THEM. HE STARTED OUT SITTING. WHEN THEY ARRIVED ,THEY WERE STANDING ABOVE HIM, AS THEY WALKED IN. SO THE VISITORS WERE PHYSICALLY ABOVE ABRAHAM.

BUT HE GOT UP AND BEGAN TO SERVE. WHEN HE GAVE THEM FOOD AND DRINK, HE WAS NOW STANDING AND THEY WERE SEATED.

HE WAS NOW IN THE MORE HONORED POSITION AS
HE HAS TAKEN ON THE POSTURE OF YESHUA!
HE IS SHOWING HACNASAT ORCHIM - HOSPITALITY!

*Luke 22:27 For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines? But I am among you as one who serves.

*Mark 10:45 For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.
WHAT DOES THIS TEACH US? WE HONOR GOD BY HONORING THOSE MADE IN HIS IMAGE.

SOMETHING ELSE WE HAVE TO CONSIDER IS THAT ABRAHAM HAD JUST OBEYED GOD IN A WAY THAT LITERALLY HURT HIM PHYSICALLY AS HE WOULD HAVE BEEN IS REAL PAIN ON THE THIRD DAY.

BUT HE OVERCAME EVEN PHYSICAL PAIN AND HE FOUND AN URGENCY

IN SERVING THE LORD BY HIS HOSPITALITY

AND THE LORD CAME!!!

LISTEN TO HOW ABRAHAM SERVED:

IT SAYS:

Genesis 18:2.....he ran; he bowed himself to the ground;

Genesis 18:6...So Abraham hurried to Sarah and said,

Quickly make.....

Genesis 18:7...And Abraham ran to the herd....and a young man hastened to prepare it.

Genesis 18:8...(He took all that had been made) and he set it before them, and he stood by them under the tree as they ate.

ABRAHAM HAD OBEYED - HE WAS HURTING - AND HE HURRIED TO MAKE THE LORD AND THE 2 MESSENGERS FEEL WELCOME.

AND NOW WE SEE GOD HONORS ABRAHAM'S OBEDIENCE IN HIS CIRCUMCISION- AND WE FIND A MYSTERY IN THE HEBREW:

*Genesis 18:11-14 Now Abraham and Sarah were old, well advanced in age; and Sarah had passed the age of childbearing. Therefore Sarah laughed within herself, saying, "After I have grown old, shall I have pleasure, my lord being old also?" And the LORD said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?' Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son."

ONB: "WELL ADVANCED IN AGE IS: NOT WHAT IT SAYS IN HEBREW: BUT

בָּאֵימָר **TRANSLAED AS; WELL ADVANCED**
actually come, return, comes to pass

בַּיָּמִים TRANSLATED AS: IN AGE BUT ACTUALLY IS: Eternity, day of the days, reigns
THE RETURN WILL COME TO PASS AND HE WILL REIGN FOR ETERNITY

THEN HE SAYS: AT THE APPOINTED TIME I WILL RETURN TO YOU.....THE SECRET MESSAGE IN THESE VERSES WHEN WE DIG INTO THE ACTURAL HEBREW IS THAT IT WILL SEEM LIKE A LONG TIME UNTIL HE RETURNS – BUT DON'T LOOSE HOPE – WHEN IT SEEMS LIKE WE HAVE WAITED TOO LONG – HE WILL APPEAR.

~~the Zohar reminds us of the importance of every day. Every day brings with it something that we need to do, something that is not to be put off until another day..... in doing this we are free to do the important thing the Lord puts before us the next day.~~ **EVERY DAY IS**

IMPORTATN AND

HOPE IS THE CORE OF EACH DAY. HOPE TO SEE HIS PROMISES FULFILLED

SARAH AND ABRAHAM WERE OLD, HAD THEY STOPPED HOPING FOR THE PROMISE?

FOR US WE SEE A MESSAGE IN THESE WORDS.

ONB: BAEEM = ACTUALLY COME, RETURN COMES TO PASS - THO WE HAVE WAITED LONG,

ONB: BAYAMIM = ETERNITY THE DAYOF DAY OF DAYS - THE DAY HE REIGNS IS ABOUT TO COME.

DON'T STOP HOPING BECAUSE IT HAS BEEN A LONG TIME.

THIS VERSE TIES IN WITH PSALM 90.....

~~These things do not have to be earth shaking things. — every day we are to be kind, help when we can, do the work of the day, love people the Lord brings to your path — and this is what Sarah and Abraham did! They did not waste their time.~~

AND THE HEBREW REMINDS US THAT ETERNITY COULD COME - YESHUA COULD COME AND REIGN - WE WANT TO BE DOING KINGDOM BUSINESS EVERY DAY TIL HE COMES

They brought people in and taught them God's ways.
They walked through trials and learned from each one
They did not let their trials embitter them and they did not dwell on them,
They did not quit serving because something didn't work out the way they thought it was suppose to.
They didn't give up on God's promises even though they were "too old"
They learned and moved on.
This is the Father of our faith.
He and Sarah are showing us how to handle life.

*Psalm 90:12-14; So teach us to number our days, That we may apply our hearts unto wisdom. Return, O LORD, how long? And let it repent thee concerning thy servants. O satisfy us early with thy mercy; That we may rejoice and be

glad all our days.... And let Your work appear to your servants, And Your glory to their children. And let the beauty of the LORD our God be upon us,...

SO WHAT DO WE DO WITH OUR DAYS AS WE WAIT?
KEEP WORKING, KEEP BRINGING PEOPLE INTO THE KINGDOM.

ONB WORD "APPLY" - IS A BAD TRANSLATION - IN HEBREW THIS WORD IS :VAYAVO - TO COME IN - LET WISDOM CAN COME IN TO OUR MINDS AND OUR LIVES - OUR ACTIONS, WE CAN ATTAIN WISDOM - WITH WISDOM THE LORD BRINGS THINGS TO PASS ONB REPENT: IN THIS CONTEXT IS TO COMFORT US - BECOME A CONSOLATION HAVE COMPASSION BE MOVED TO PITY

*PSALM 90:16-17a MAKE US GLAD ACCORDING TO THE DAYS IN WHICH YOU HAVE AFFLICTED US. THE YEARS IN WHICH WE HAVE SEEN EVIL. And let Your work appear to your servants, And Your glory to their children. And let the beauty of the LORD our God be upon us, and establish the work of our hands for us: Yes establish the work of our hands. AS WE WORK AND WAIT, LET YOUR WORK APPEAR AND LET YOUR GLORY APPEAR. --- GIVE US WISDOM TO KNOW WHEN THE TIME OF YOUR COMING IS.

THIS IS ALL ABOUT KNOWING WHEN THE COMING OF THE LORD IS UPON US.

***Deuteronomy 32:29** Oh, that they were wise, that they understood this, that they would consider their latter end.

ONB: LATTER END: END, FINAL END, FINAL PERIOD

***Genesis 18:9-10** Then they said to him, Where is Sarah your wife? So he said, Here in the tent. And He said, I will

certainly return to you according to the time of life, and behold, Sarah your wife shall have a son. (Sarah was listening in the tent door which was behind him.) THIS IS THE FIRST TIME THAT SARAH HAS HEARD THE LORD SPEAK THIS PROMISE AND SHE FOUND IT UNBELIEVABLE AT THIS TIME OF HER LIFE AND SHE LAUGHS.

***Genesis 18:12-15** Therefore Sarah laughed within herself, saying, After I have grown old, shall I have pleasure, my lord being old also? And the Lord said to Abraham, Why did Sarah laugh, saying, Shall I surely bear a child, since I am old? Is anything too hard for the Lord? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son. But Sarah denied it, saying, I did not laugh, for she was afraid. And He said, No, but you did laugh!

THO IT SEEMS THE LORD REPRIMANDED HER - LATER WE SEE SARAH IN THE HALL OF FAITH IN HEBREWS 11:

***Hebrews 11:11** By faith Sarah, even though she was barren and beyond the proper age, was enabled to conceive a child, because she considered Him faithful who had promised.

ONCE THIS PRONOUNCEMENT HAD BEEN MADE IT WAS TIME FOR THE MEN TO MOVE ON:

***Genesis 18:16** Then the men rose from there and looked toward Sodom, and Abraham went with them to send them on the way. ABRAHAM DIDN'T JUST STAND AND WAVE

GOODBYE - HE WENT WITH THEM- CONTINUING HIS HOSPITALITY.

***Genesis 18:17-19** And the LORD said, Shall I hide from Abraham what I am doing, since Abraham shall surely become a great and mighty nation and all the nations of the earth shall be blessed in him? For **I have known him, in order that he may command his children and his household after him, that they keep the way of the LORD, to do righteousness and justice,** that the LORD may bring to Abraham what He has spoken to him.

ONB: "IN ORDER THAT" = **למען** FOR THE PURPOSE

ABRAHAM WAS CALLED IN ORDER TO TRAIN OTHERS - OR IT WOULD ALL DIE WITH HIM. HE HAD TO HAVE HIS IDENTITY IN GOD SO HE COULD TEACH OTHERS HOW TO HAVE THEIR IDENTITY IN GOD STARTING AT HOME.

UP TO NOW WE KNOW ABRAHAM HAD 318 CONVERTS.

ONB: THEN IT SAID: That the "LORD may bring" to Abraham what He has spoken.

THAT MEANS THAT WHEN PEOPLE BELIEVE WHAT GOD TAUGHT ABRAHAM - - - -

THE LORD WOULD ACTUALLY COME = MAY BRING -

THIS IS THE FULLNESS OF THE GENTILES - NOT A NUMBER - AN UNDERSTANDING THE GENTILES NEED OF WHO THE LORD REALLY IS - ABRAHAM WAS TEACHING WHO GOD REALLY IS

***Romans 11:25** Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

UNTIL THE UNDERSTANDING OF THE GENTILES HAS BEEN BROUGHT TO THE TRUTH OF WHO YESHUA REALLY IS- THE KING OF THE JEWS - A RABBI, THE SAVIOR, OF THE LINE OF DAVID - A JEW! AND THE WORLD WANTS TO ELIMINATE THIS ENTIRE RACE. THIS BATTLE THAT IS RAGING RIGHT NOW IS A SPIRITUAL BATTLE BETWEEN GOOD AND EVIL. THEY WANT TO ELIMINATE THE LORD - THE GOD OF ABRAHAM, ISAAC AND JACOB. IT IS CRITICAL THAT PEOPLE UNDERSTAND WHO YESHUA REALLY IS.....

AND NOW A GREAT DEBATE BETWEEN GOD AND ABRAHAM BEGINS. THERE IS NOTHING LIKE THIS BEFORE, NOR IS THERE THAT I KNOW OF IN ANY OTHER RELIGIOUS WRITINGS. ONLY IN THE BIBLE. THERE IS AN ARGUMENT FOR THE SAKE OF HEAVEN. ABRAHAM ARGUES WITH GOD ABOUT HIM BEING A GOD OF JUSTICE.

WHY? REMEMBER GOD HAD JUST TOLD ABRAHAM HIS PURPOSE - HE WAS TO TEACH HIS CHILDREN TO DO RIGHTEOUSNESS AND JUSTICE. NOW ABRAHAM CHALLENGES GOD - ARE YOU A GOD OF JUSTICE - ASKING THE KEY QUESTION?----

***Genesis 18:25** Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?

AND NOTICE THAT **ABRAHAM IS ALONE WITH THE LORD NOW**. THE OTHER 2 ANGELS GO ON AHEAD TO SODOM.

AND **LOT ENTERS THE PICTURE AND WE WILL SEE A CONTRAST IN LOT'S REACTION TO THE MESSENGERS AS COMPARED TO ABRAHAM'S.**

***Genesis 19:1** Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and he bowed himself with his face toward the ground. **SO FAR SO GOOD. THEN HE INSISTS THAT THEY COME IN AND HE MAKES THEM A MEAL.**

THEN ***Genesis 19:4** ⁻⁵ Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house. And they called to Lot and said to him, Where are the men who came to you tonight? Bring them out to us that we may know them carnally. **AND UNIMMAGINABLY, LOT TRIES TO PLACATE THEM BY OFFERING THEM HIS DAUGHTERS INSTEAD ----**

***Genesis 19:9** And they said, Stand back! Then they said, This one came in to stay here, and he keeps acting as a judge; now we will deal worse with you than with them. So they pressed hard against the man Lot and came near to break

down the door. UNLIKE ABRAHAM, THE PEOPLE OF THIS AREA WERE NOT HOSPITABLE - AND THEY HAD NEVER ACCEPTED LOT - THEY ARE VOICING THEIR HATRED OF HIM. AND WE SEE THE THEME OF JUDGMENT - AS THEY SAID LOT SEES HIMSELF AS A JUDGE.

AND GOD KNOWS THAT YOU CANNOT PLATCATE SPIRITUAL ENEMIES ----- SO-----

THE ANGELS BLIND ALL THE MEN, AND WARN LOT TO GET ALL HIS FAMILY READY TO LEAVE THIS PLACE AS DESTRUCTION IS ABOUT TO COME. JUST AS GOD IS WARNING US TODAY TO BE READY FOR HIS COMING.

DO WE SEE THE SAME THEME RECURRING IN OUR DAY? NOW LISTEN TO HOW DIFFERENT LOT'S REACTION IS TO LEAVING "BABYLON" THAN ABRAHAM'S WAS!!

*Genesis 19:14-20 So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, Get up, get out of this place; for the Lord will destroy this city! But to his sons-in-law he seemed to be joking.

When the morning dawned, the angels urged Lot to hurry, saying, Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city. And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the Lord being

merciful to him, and they brought him out and set him outside the city. So it came to pass, when they had brought them outside, that he said, Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed.

Then Lot said to them, "Please, no, my lords! Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die. See now, this city is near enough to flee to, and it is a little one; please let me escape there (is it not a little one?) and my soul shall live. IS THIS A PICTURE OF THE CHURCH TODAY? THE WARNING IS GOING OUT IN NO UNCERTAIN TERMS. BUT HIS SONS' IN LAW

THOUGHT HE WAS JOKING - THEY SAW NO DANGER - THEY WERE TOTALLY ASSIMILATED - COMFORTABLE!!!

THEN WE HAVE A VERY SIGNIFICANT PHRASE:

"WHILE HE LINGERED, THE MEN TOOK HOLD OF HIS HAND." LOT HAS NO URGENCY - HE HESITATED - SO MUCH SO THAT THE "MEN" HAD TO TAKE HIS HAND AND LEAD HIM OUT -

*******LOT'S HESITATION GOES TO THE CORE OF HIS IDENTITY! LOT CHOSE TO LIVE IN SODOM EVEN WHEN HE KNEW IT WAS EVIL'**

***Genesis 13:3** But the men of Sodom were exceedingly wicked and sinful against the LORD. LOT WENT ANYWAY, BECAUSE IT LOOKED LIKE A BETTER PLACE TO LIVE AND MAKE MONEY. HIS IDENTITY WAS IN HIS WEALTH.

UNLIKE ABRAHAM: WHO CONSIDERED HIMSELF TO BE ASHES AND DIRT AND WHO CONSIDERED HIMSELF TO BE A STRANGER IN THE LAND -

***Genesis 18:27b** (Abraham says of himself) I who am but dust and ashes have taken it upon myself to speak to the Lord

***Genesis 23:3** And Abraham rose up from before his dead and said to the Hittites, "I am a sojourner and foreigner among you;

ABRAHAM LEFT IMMEDIATELY WHEN TOLD TO BY GOD, BUT LOT STAYS SO LONGINGLY THAT THE ANGELS HAVE TO USHER HIM OUT. – THIS IS SPEAKING LOUDLY.

*****AND WHEN SARAH WAS 90 AND ABRAHAM WAS 100 YEARS OLD ISAAC WAS MIRACULOUSLY BORN TO THEM.**

ISAAC COULD NOT HAVE BEEN BORN BEFORE THIS AS HE WOULD NOT HAVE COME THROUGH THE COVENANT. ABRAHAM WAS NOT CIRCUMCISED WHEN ISHMAEL WAS CONCEIVED, BUT ISAAC WAS CONCEIVED AFTER ABRAHAM WAS CIRCUMCISED - SO HE WAS THE SON OF THE COVENANT.

AND SARAH OBSERVED ISHMAEL SCOFFING AT ISAAC ONE DAY. THIS UPSET HER, AND SHE TOLD ABRAHAM TO SEND HAGAR AND ISHMAEL AWAY.

***Genesis 21:11-12** And the matter was very displeasing in Abraham's sight because of his son. But God said to Abraham, Do not let it be displeasing in your sight because of the lad or because of your bondwoman. Whatever Sarah has said to you, listen to her voice; for in Isaac your seed shall be called. **AND EVEN THO THE MATTER WAS DISIPLEASING TO ABRAHAM, AGAIN, ABRAHAM DID NOT HESITATE....**

***Genesis 21:14** So Abraham rose early in the morning, and took bread and a skin of water; and putting it on her shoulder he gave it and the boy to Hagar and sent her away. Then she departed and wandered in the Wilderness of Beersheba. HAGAR IS NOW ALONE WITH ISHMAEL IN THE WILDERNESS. THERE ARE VERY FEW TREES IN THE WILDERNESS AND YOU HAVE TO KNOW WHERE SOURCES OF WATER ARE.

***Genesis 21:15-17** And the water in the skin was used up, and she placed the boy under one of the shrubs. Then she went and sat down across from *him* at a distance of about a bowshot; for she said to herself, Let me not see the death of the boy. So she sat opposite *him*, and lifted her voice and wept. And God heard the voice of the lad. Then the angel of God called to Hagar out of heaven, and said to her, What ails you, Hagar? Fear not, for God has heard the voice of the lad where he is. SO SOME **CHOOSE TO LEAVE AND GO**

WITHOUT HESITATION, SOME LINGER AND HAVE TO BE USHERED OUT AND THIS ONE WAS SENT OUT - BUT THE FAITHFULNESS OF GOD IS SHOWN IN EVERY CASE! AND GOD SAYS:

***Genesis 21:18 Arise, lift up the lad and hold him with your hand, for I will make him a great nation. HAGAR HAD TO DO SOMETHING - SHE HAD TO CHANGE HER POSITION OF SITTING TO ARISING - SHE HAD TO GET UP - SHE HAD TO LIFT UP THE LAD - WHAT IS THIS SAYING TO US?**

ABRAHAM ROSE UP EARLY - HE ACTED - LOT WAS SUPPOSE TO RISE UP AND GO - BUT HE DIDN'T - NOW HAGAR HAS TO ARISE AND LIFT UP SOMEBODY ELSE -

WE ARE NOW TO RISE UP - AND ACT ON WHAT THE LORD HAS SHOWN US. - NOT HESITATING AS LOT DID. IT IS THE LORD THAT DOES THE MIRACLES. BUT WE HAVE TO RISE UP AND ACT.

AND NOW AFTER ALL THE TESTS THAT ABRAHAM HAS PASSED, GOD GIVES HIM YET ONE MORE TEST AND THIS ONE IS BY FAR AND AWAY THE MOST DIFFICULT ONE -

***Genesis 22:2 Then He said, Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of**

which I shall tell you. CAN YOU IMAGINE HEARING THOSE WORDS? AND WHAT WAS ABRAHAM'S RESPONSE?

***Genesis 22:3** So Abraham rose early in the morning and saddled his donkey and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. ABRAHAM DOES NOT HESITATE - HE OBEYS IMMEDIATELY - AND HE DID ALL THE WORK PREPARING FOR THE SACRIFICE!

***Romans 12:1** Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.

OTHER VERSIONS SAY: THIS IS YOUR REASONABLE SERVICE. ABRAHAM ROSE UP EARLY TO GO AND SACRIFICE HIS SON. DO WE RISE UP EARLY TO GO AND BE A SACRIFICE TO THE LORD? THIS IS A REAL MIND BENDER. IT IS A NEW WAY OF THINKING. THIS CHANGES OUR IDENTITY.

***Psalm 50:5** Gather My godly ones to Me, Those who have made a covenant with Me by sacrifice.

REMEMBER THAT GOD TOLD ABRAHAM:

***Genesis 22:2** He said, Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.

***Genesis 22:4-5** Then on the third day Abraham lifted his eyes and saw the place afar off. And Abraham said to his

young men, Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you.

*****WHAT DID ABRAHAM SEE WHEN HE LIFTED HIS EYES AND SAW **THE PLACE** FROM AFAR OFF THAT CAUSED HIM TO SAY **WE WILL COME BACK?*******

WHAT DID HE SEE WHEN HE LOOKED AT MT MORIAH ?

WHAT WOULD HAPPEN ON THAT MOUNTAIN?

*2 Chronicles 3:1 Now Solomon began to build the house of the LORD at Jerusalem on Mount Moriah, where the LORD had appeared to his father David, at the place that David had preparedSO THE TEMPLE WOULD BE BUILT HERE AND DAVID HAD PREPARED THIS PLACE - **AND THERE IS MORE.....**

*******THE LORD WOULD BE CRUCIFIED THERE** AND JUST AS GOD HAD SHARED WITH ABRAHAM WHAT HE WAS ABOUT TO DO TO SODOM AND GOMORRAH, HE MUST HAVE ALLOWED ABRAHAM TO **SEE THE RESURRECTION OF GOD'S ONLY SON ON THIS MOUNTAIN!**

Mount Moriah—or "Moriyya," as per the Bible—is a mountain found in Jerusalem. It is comparatively small compared to other mountains in the world, **standing at only 2,520 feet tall**,

AND WHY MT. MORIAH?

1. it was common for Romans to choose prominent places for executions in order to show the townspeople evidence as to what happens should you challenge Roman authority - THIS WAS A PROMINENT PLACE - NEAR A WELL TRAVELED ROAD.
2. THE PLACE WHERE YESHUA'S CRUCIFIXION WOULD HAPPEN WAS ALSO KNOWN AS GOLGOTHA -
3. GOLGOTHA CAN MEAN SKULL OR THE TOP OF A MOUNTAIN. ALL MOUNTAINS HAVE A TOP OR A GOLGOTHA.
4. THIS WAS A GOLGOTHA

*JOHN 19:17 They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

*HEBREWS 13:12-13- Therefore Jesus also suffered outside the gate, that He might sanctify the people through His own blood. So then, let us go out to Him outside the camp, bearing His reproach.

*****PPT HERE WE HAVE A MAP SHOWING WHERE THE TEMPLE WOULD HAVE BEEN IN REACTION TO MT MORIAH - WHERE HE WOULD HAVE BEEN CRUCIFIED.

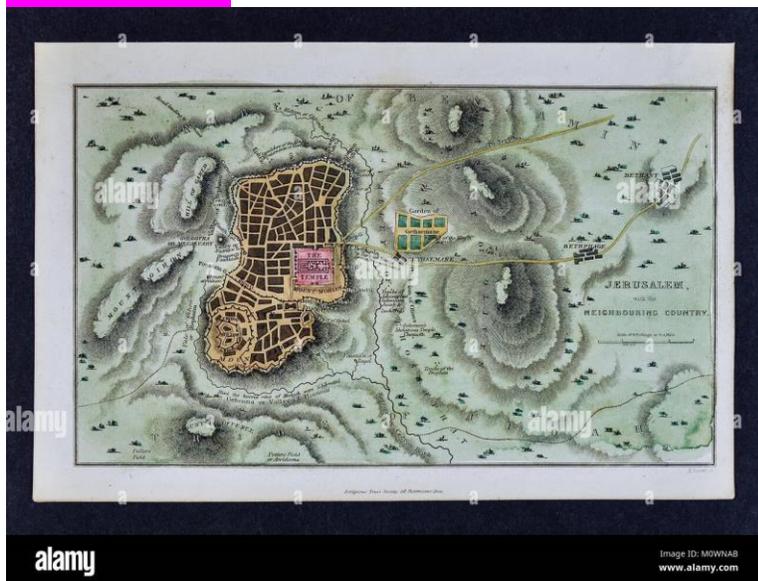
WE SEE THAT THE CROSS WOULD HAVE BEEN DIRECTLY ACROSS FROM THE TEMPLE WHERE GOD'S VERY PRESENCE DWELT -

GOD WOULD HAVE SEEN HIS SON ON THAT CROSS AND AT HIS DEATH,

A series of events took place as Jesus breathed his last. There was darkness over the earth; an earthquake struck; tombs of dead saints were opened; Jesus cried out. And

***Matt. 27:51...the curtain of the temple was torn in two, from top to bottom... REPRESENTING GOD'S BROKEN HEART.**

****PPT



AND THE LORD SHOWS IT TO ABRAHAM - ABRAHAM MUST SEE THE DEATH AND RESURRECTION OF GOD'S ONLY SON ON THIS MOUNTAIN!

LET'S LOOK AT THIS HEBREW WORD:

****PPT

הַמָּקוֹם

AND ABRAHAM SEES THE PLACE.

"HA" IS THE

"KOOM" IS TO RISE -

"MEM" IN FRONT OF KOOM TURNS THE ACTION VERB
RISE TO A PLACE -

THIS IS THE PLACE OF RESURRECTION!

ABRAHAM IS SEEING THE PLACE OF THE
RESURRECTION OF THE ONLY SON OF GOD THE
FATHER

ABRAHAM OBEYED AND GOD SHOWED HIM WHAT
WOULD HAPPEN JUST AS HE SHOWED HIM WHAT HE
WAS ABOUT TO DO IN SODOM AND GOMORRAH!

AND TODAY - THE LORD SAID TO US WHO WOULD BE
ALIVE FOR THESE DAYS:

LOOK UP YOUR REDEMPTION DRAWS NEAR! HIS VOICE
IS CALLING TO US AS SURELY AS IT CALLED TO
ABRAHAM. LOOK UP! AND AS ABRAHAM - GET UP -
LEAVE THE WORLD BEHIND - HAVE OUR IDENTITY IN
GOD ALONE - ACT - DO WHAT THE LORD IS TELLING
US TO DO - LOVE PEOPLE - SPREAD THE GOSPEL - BE A
SACRIFICE FOR HIS KINGDOM -

EVEN THE RED HEIFERS ARE BEING SACRIFICED - THE
TEMPLE WILL SOON BE REBUILT - DO WE HEAR HIS
VOICE TODAY?

JUST AS GOD SHOWED ABRAHAM BEFORE EVENTS HAPPENED - HE SHOWS US ALSO!!!

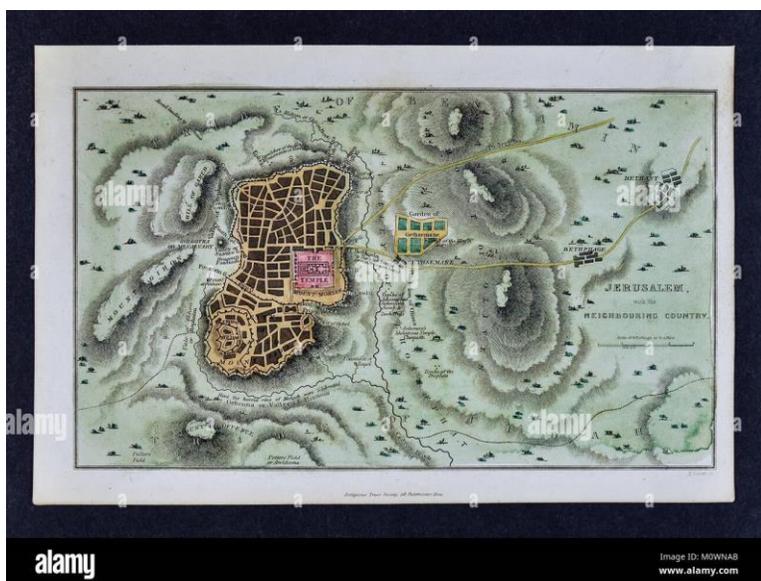
***II Peter 3:17a** You therefore, beloved, since you know this beforehand..... HE HAS TOLD US WHAT WOULD HAPPEN JUST BEFORE HE COMES..... SO WHAT ARE WE TO BE DOING?

***II Peter 3:12-13** Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God,.....Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. **JUST AS ABRAHAM DID, NOW WE LOOK UP OUR REDEMPTION DRAWS NIGH!**

AND MAY HE APPEAR!!!!

END

***Psalm 34:4-7** I sought the Lord, and He heard me, And delivered me from all my fears. They looked to Him and were radiant, And their faces were not ashamed. This poor man cried out, and the Lord heard him, And saved him out of all his troubles. The angel of the Lord encamps all around those who fear Him, And delivers them.



Golgotha, (Aramaic: “Skull”) also called **Calvary**, (from Latin *calva*: “bald head” or “skull”), skull-shaped hill in ancient [Jerusalem](#), the site of [Jesus’ Crucifixion](#). It a hill near Jerusalem where Jesus was crucified; Calvary.

1. a place of suffering or sacrifice.

numbers

This week’s Torah portion ends with the binding of Isaac in Genesis 22. The Lord told Abraham, “Take your son, your only son whom you love—Isaac—and go to the land of Moriah, and offer

him there as a burnt offering on one of the mountains about which I will tell you” (Gen 22:2).
The place where Abraham offered Isaac is called Mount Moriah.

Mount Moriah in Hebrew is Har Moriyah and totals **471**. The following Hebrew phrases also add up to 471 and are connected to atonement and sacrifice:

“his offering to the Lord from the sacrifice” / korbano l’Adonai mizzebach “slaughter outside” / michutz lammachneh
“made atonement for them” / vaykapper
“the hand of the Lord saves” / yad Adonai meihoshia

Sacrifice of □saac □□ □□□□□□□□□□ □□□ □□□□□

Abraham’s offering of Isaac—his “only son”—is meant to foreshadow the Messiah’s death. In the same way that Abraham offered Isaac on Mount Moriah (471), Yeshua as the greater-than-Isaac was “slaughtered outside” (471) the camp (see Heb 13:11-12) “to make atonement for them” (471), which was “his offering to the Lord as a sacrifice” (471) to reveal that “the hand of the Lord saves” (471 – Isa. 59:1).

But of course, there is more! Golgotha, “ha-gool-golet” in Hebrew, also adds up to 471. Many scholars believe Golgotha’s location is either on the summit of or near Mount Moriah, the same site where Abraham bound Isaac and laid him on the altar. The Lord provided a ram for Abraham to offer instead of Isaac here. The story of Abraham and Isaac on “Mount Moriah” (471) prophetically points to the Messiah’s death on “Golgotha” (471).

But there is still even more! This week’s Torah begins with the Lord revealing to Abraham that He would judge Sodom and the surrounding towns. The Hebrew phrases “the Lord is our Judge” (Adonai Shofteinu) and “men of Sodom” (Anshei Sodom) both add up to 471. The Lord who declares, “I am holy” (Kadosh Ani / 471), is also the “the Lord our Judge” (471) who judged “the men of Sodom” (471).

Speaking to His disciples, Yeshua said, “[whoever will not receive you or listen to your words, as you leave that house or that town, shake the dust off your feet. Amen, I tell you, it will be more tolerable for Sodom and Gomorrah on the Day of Judgment than for that town](#)” (Matt 10:14-15).

The Lord will judge those who reject Yeshua like the “men of Sodom” (471).
On the other hand, Messiah will “have made atonement for them” (471)...
who declare concerning Yeshua, “You are Lord” (Adonai Atah / 471).
Ultimately, they will “not die” (471) but will “rejoice in the Lord” (tagil b’Adonai / 471).

THIS TEREBINTH TREE WAS ALSO USED FOR IDOL WORSHIP BY THOSE DENYING GOD. THE IDOLATORS WORSHIPED NATURE NOT THE GOD WHO CREATED IT.

***Psalm 115:4-8** Their idols are silver and gold, the work of men's hands. They have mouths, but cannot speak, eyes, but cannot see; they have ears, but cannot hear, nostrils but cannot smell...They that make them become like them and so do all who put their trust in them.

DO WE NOT SEE THIS AS A WAY OF LIFE IN THE WORLD TODAY. AND THOSE WHO MAKE THESE IDOLS BECOME LIKE THEM - UNABLE TO SPEAK, SEE, HEAR OR BREATHE - BUT JUST ROBOTS

These things do not have to be earth-shaking things. - every day we are to be kind, help when we can, do the work of the day, love people the Lord brings to your path - and this is what Sarah and Abraham did! They did not waste their time.

Note that the names Ziv and Bul are Canaanite names. In **Hebrew** these months would be called Iyyar (אייר) and Marcheshvan (מררחשון) or Cheshvan (חשון), but these Hebrew names don't occur in the Bible.

The verb יבל (*yabal*) speaks mostly of a flowing along some course, which of course requires the bottom of the course to be saturated and reject any further absorption. Noun יבל (*yabal*) means water course or conduit, noun יובל (*yubal*) means stream and noun אובל (*'ubal*) means stream or river. Adjective יבב (*yabbal*) means suppurating (discharging pus from a wound). Noun יבול (*yebul*) denotes produce from the soil and noun בול (*bul*) means produce or outgrowth. Noun יובל (*yobel*)

or יבל(yobel) describes "a carrier" or "a producer" or "something that drives a flow" (e.g. a trumpet, or the principle of Jubilee). Noun תבל(tebel) refers to the whole world-economy.

***Genesis 18:11-14** Now Abraham and Sarah were old, well advanced in age; and Sarah had passed the age of childbearing. Therefore Sarah laughed within herself, saying, "After I have grown old, shall I have pleasure, my lord being old also?" And the LORD said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?' Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son."

ONB:

בָּאִים **TRANSLAED AS; WELL ADVANCED**

actually come, return, comes to pass

בְּיָמָיו **TRANSLATED AS: IN AGE** Eternity, day of the days, reigns

THEN HE SAYS: AT THE APPOINTED TIME I WILL RETURN TO YOU.....THE SECRET MESSAGE IN THESE VERSES WHEN WE DIG INTO THE ACTURAL HEBREW IS THAT IT WILL SEEM LIKE A LONG TIME UNTIL HE RETURNS – BUT DON'T LOOSE HOPE – WHEN IT SEEMS LIKE WE HAVE WAITED TOO LONG – HE WILL APPEAR.

~~the Zohar reminds us of the importance of every day. Every day brings with it something that we need to do, something that is not to be put off until another day..... in doing this we are free to do the important thing the Lord puts before us the next day.~~ **HOPE IS THE CORE OF EACH DAY. HOPE TO SEE HIS PROMISES FULFILLED SARAH AND ABRAHAM WERE OLD, HAD THEY STOPPED HOPING FOR THE PROMISE? FOR US WE SEE A MESSAGE IN THESE WORDS. ONB: BAEEM = ACTUALLY COME, RETURN COMES TO PASS - THO WE HAVE WAITED LONG, ONB: BAYAMIM = ETERNITY DTHE DAY OF DAYS - THE DAY HE REIGNS IS ABOUT TO COME. DON'T STOP HOPING BECAUSE IT HAS BEEN A LONG TIME. THIS VERSE TIES IN WITH PSALM 90.....**

~~These things do not have to be earth shaking things. every day we are to be kind, help when we can, do the work of the day, love people the Lord brings to your path and this is what Sarah and Abraham did! They did not waste their time.~~

AND THE HEBREW REMINDS US THAT ETERNITY COULD COME - YESHUA COULD COME AND REIGN - WE WANT TO BE DOING KINGDOM BUSINESS EVERY DAY TIL HE COMES

They brought people in and taught them God's ways. They walked through trials and learned from each one

They did not let their trials embitter them and they did not dwell on them,

They did not quit serving because something didn't work out the way they thought it was suppose to.

They didn't give up on God's promises even though they were "too old"

They learned and moved on.

This is the Father of our faith.

He and Sarah are showing us how to handle life.

*Psalm 90:12-14;16-17a So teach us to number our days, That we may apply our hearts unto wisdom. Return, O LORD, how long? And let it repent thee concerning thy servants. O satisfy us early with thy mercy; That we may rejoice and be glad all our days.... And let Your work appear to your servants, And Your glory to their children. And let the beauty of the LORD our God be upon us,...

SO WHAT DO WE DO WITH OUR DAYS AS WE WAIT?
KEEP WORKING, KEEP BRINGING PEOPLE INTO THE KINGDOM.

ONB WORD "APPLY" - IS A BAD TRANSLATION - IN HEBREW THIS WORD IS :VAYAVO - TO COME IN - WISDOM CAN COME IN TO OUR MINDS AND OUR LIVES - OUR ACTIONS, WE CAN ATTAIN WISDOM - WITH WISDOM THE LORD BRINGS THINGS TO PASS

**ONB REPENT: IN THIS CONTEXT IS TO COMFORT US -
BECOME A CONSOLATION HAVE COMPASSION BE
MOVED TO PITY**

17: MAKE US GLAD ACCORDING TO THE DAYS IN WHICH YOU HAVE AFFLICTED US. THE YEARS IN WHICH WE HAVE SEEN EVIL. And let Your work appear to your servants, And Your glory to their children. And let the beauty of the LORD our God be upon us, and establish the work of our hands for us: Yes establish the work of our hands.

THIS IS ALL ABOUT KNOWING WHEN THE COMING OF THE LORD IS UPON US.

*Deuteronomy 32:29 Oh, that they were wise, that they understood this, that they would consider their latter end.

ONB: LATTER END: END, FINAL END, FINAL PERIOD